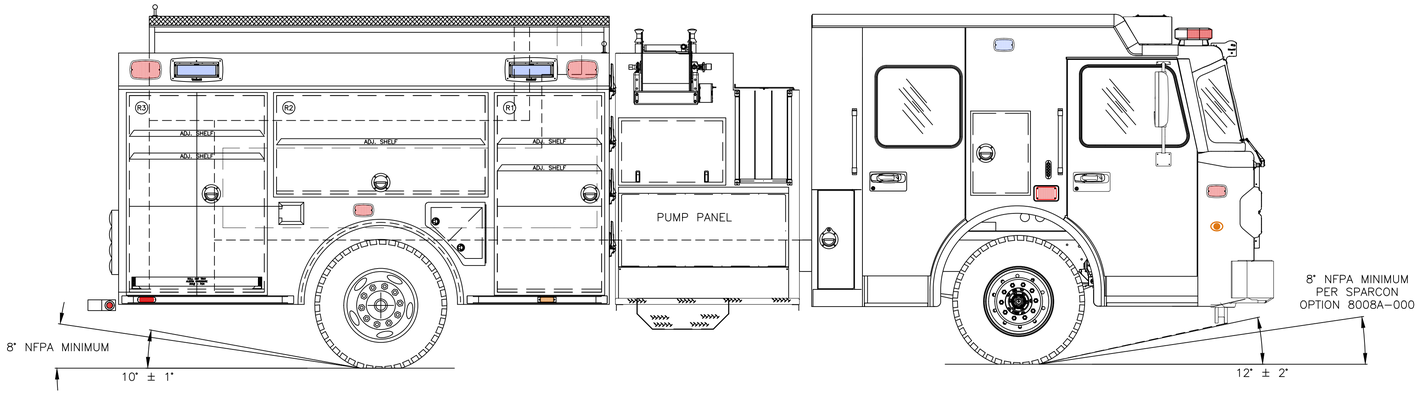
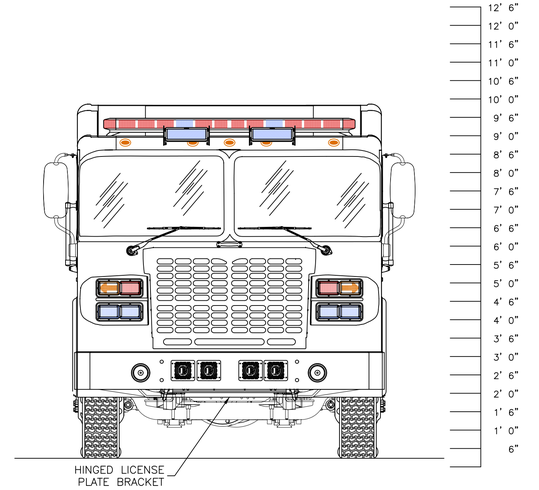
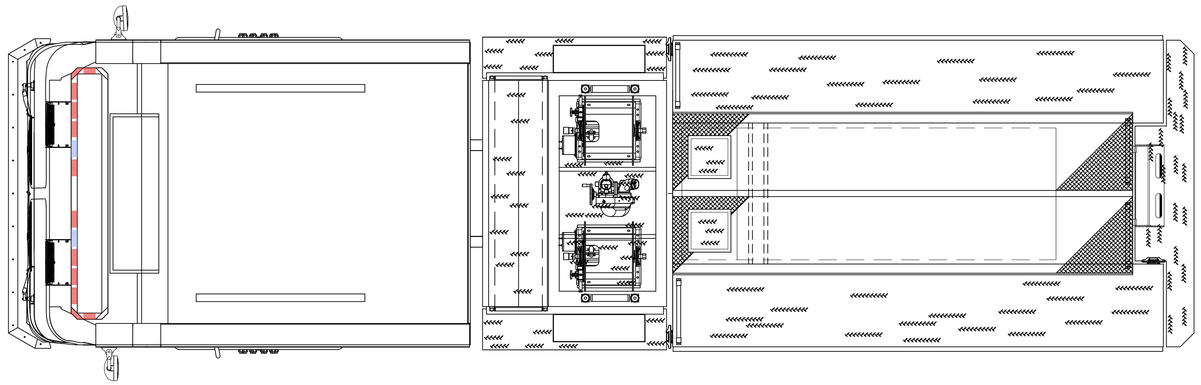
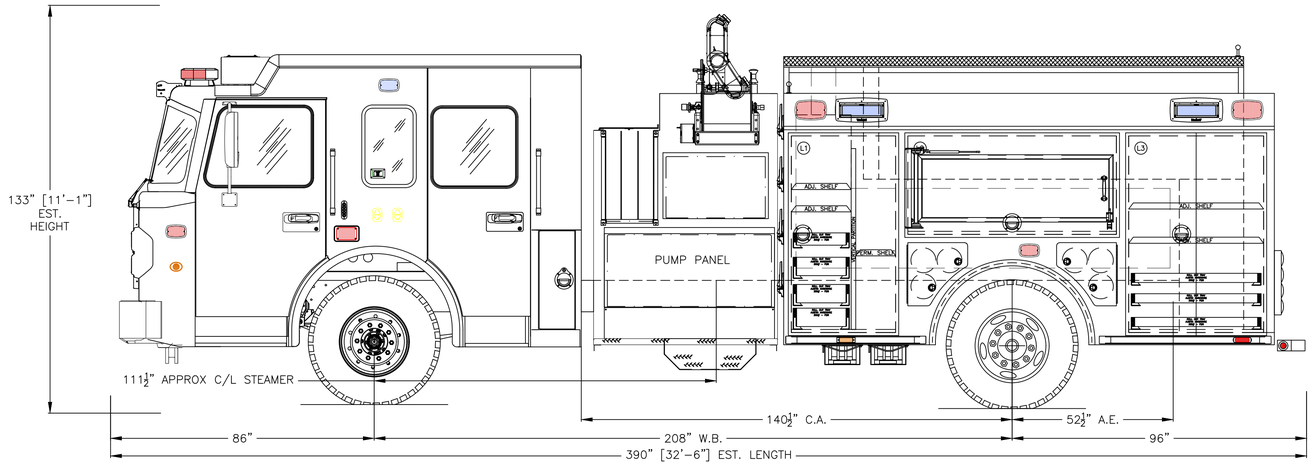


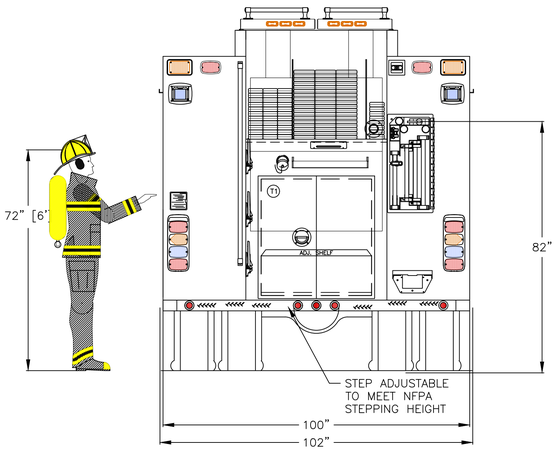



| COMPARTMENT DIMENSIONS | | | | | |
|---|---|---|---|---|---|
| COMPT. | DOOR OPENING | INTERIOR | DIVIDE HEIGHT | DEPTH UPPER | DEPTH LOWER |
| L1 | 34"W x 63"H | 36"W x 72"H | N/A | 25" | 25" |
| L2 | 68"W x 31"H | 75"W x 38"H | N/A | 25" | N/A |
| L3 | 44"W x 63"H | 44"W x 72"H | N/A | 25" | 25" |
| R1 | 34"W x 63"H | 36"W x 72"H | 27" | 12" | 25" |
| R2 | 68"W x 31"H | 75"W x 38"H | N/A | 12" | N/A |
| R3 | 44"W x 63"H | 44"W x 72"H | 27" | 12" | 25" |
| T1 | 36"W x 37"H | 46"W x 44"H | N/A | 19" | 19" |

| GROUND LADDERS & PIKE POLES | | | |
|---|---|---|---|
| ITEM | DESCRIPTION | MODEL # | QTY |
| A | 35' 3-SEC EXTENSION | 1225-A | 1 |
| B | 14' ROOF | 775-A | 1 |
| C | 10' FOLDING ATTIC | 585-A | 1 |
| D | PIKE POLE | – | 3 |




NOTE:

THIS DRAWING IS THE PROPERTY OF SPARTAN FIRE LLC AND IS TO BE USED ONLY IN REFERENCE TO THE WORK PROPOSED OR CONTRACTED BY SPARTAN FIRE LLC ANY REPRODUCTION IN PART OR IN WHOLE WITHOUT THE WRITTEN PERMISSION OF SPARTAN FIRE LLC IS STRICTLY PROHIBITED.

DIMENSIONS SHOWN ARE APPROXIMATE AND ARE SUBJECT TO CHANGE AS MAY BE FOUND NECESSARY DURING CONSTRUCTION. THIS DRAWING MUST BE PLOTTED TO THE PAPER SIZE LISTED IN THE TITLE BLOCK FOR THE LISTED SCALE TO BE VALID.

THIS DRAWING IS FOR REFERENCE PURPOSES ONLY. SOME ITEMS MAY OR MAY NOT APPEAR ON THE DRAWING THAT MAY OR MAY NOT BE INCLUDED IN THE SPECIFICATIONS. THE SPECIFICATIONS SHALL BE THE FINAL AUTHORITY TO DETERMINE WHAT IS SUPPLIED ON THE APPARATUS.

| REVISION HISTORY | | | |
|---|---|---|---|
| REV | INT. | DATE | DESCRIPTION |
| 01 | Brodd | 03/07/22 | ORIGINAL LAYOUT |

# PRE-CONSTRUCTION

| | |
|---|---|
| CHASSIS: | SPARTAN GLADIATOR LFD 10" RAISED ROOF |
| ENGINE: | CUMMINS X15 605HP WITH ALLISON 4000 EVS |
| PUMP: | HALE QMAX 1500 GPM (RATED @ 1050 IGPM) |
| WATER TANK: | 500 U.S. GAL |
| FOAM CELL: | 30 U.S. GAL |
| BODY MATERIAL: | 3/16" ALUMINUM |
| HOSE BED: | 99 CUBIC FEET |
| GENERATOR: | SG-09 |
| COMPARTMENTS: | 178 CUBIC FEET |

SMEAL
REV GROUP

CITY OF KAMLOOPS
KAMLOOPS, BC

| | | | |
|---|---|---|---|
| MODEL: | SIDE MOUNT PUMPER | | |
| DEALERSHIP: | SAFETEK EMERGENCY VEHICLES | | |
| SCALE: 1/2" = 1' | DRAWN BY: RLP | DATE: 05/05/2022 | |
| SIZE: 24" X 36" | DRAWING NO: S5339 | REV: 01 | |
| SHEET: 1 OF 1 | | | |